UNITED JEWISH CHARITIES: THE UNIT Bettmann, B;Marks, Hannah The American Israelite (1874-2000); Jul 9, 1896; ProQuest Historical Newspapers: The American Israelite pg. 6 NITED JEWISH CHARITIES OF CINCINNATI

UNITED JEWISH CHARITIES

The first meeting of the Board of Gov-ernors in the new home of the United Jewish Charities took place last Thurs-day afternoon; many and earnest were the words of praise for the good taste shown by the Building Committee, in their choice of a building, and the im-provements superintended by them. This magnificent building, besides being the center of all charitable work among our Jewish poor, will also be the home of the Kindergarten, Kitchen Garden, and Technical School for Boys Associa-tions.

of the Annuca and Technical School for Boys Associa-tions. The house is a double one with a wide hall in the center. To the left as you enter is the waiting room for applicants, which adjoins the office of the Superin-tendent and Clerk. To the right is a handsome room, having the depth of the building opening out through long win-dows upon a fine veranda, which over-looks an extensive garden. This room is intended for the use of the Kinder-garten, the garden to be arranged in flower beds, to be under the care of the children, individually. This school will open its summer session in a week or ten days.

nows to the other session in a week or condition, individually. This session man are session in a week or ten days. Back of the offices are the dining room and kitchen of the Kitchen Garden As-sociation, —Three rooms on the second floor, and three bath rooms are also in-tended for the use of this Association. On the second floor are also the rooms for the Industrial School for Boys. The Kitchen Garden has under its care two hundred children all eager to take possession of their new quarters. On the third floor are the Janitor's rooms, store rooms, etc.

two hundred children all eager to take possession of their new quarters. On the third floor are the Janitor's rooms, storo rooms, etc. While it is the aim of the United Jew-ish Charities to care for the bodily com-fort of their brethren in distress, it is still more their purpose to raise them above their plane to that of self-depend-ence. To further this purpose are erected the ten standing committees of the Board who will look after every phase of this problem, the best thoughts of the best minds of the age. The by no means least important part of this work falls upon the Visiting Committee, which through its Circles of 84 Friendly Visitors, will bring its infla-ence into the homes of all in distress, and through friendly interest and wo-manly tact, learn where to apply the balm of deep sympathy, by what road to lead the downcast and helpless to the light of the day. By this Union of the eight Federated Associations a wonderful power for good can be directed into the most fruiful channels, and these an most readily be reached the aim for which each labored so bravely. In the Fall, when every thing is in smooth working order, it is proposed to hold a reception in the building 731 W. Cth Street when every one interested in this most perplexing of all social prob-lems may see how the solution is at-tempted by the Jewish people of Cincin-nati. The following circular with the application blanks, was mailed to every Jewish family in the city, and it is

nati. The following circular with the application blanks, was moiled to every Jewish family in the city, and it is hoped, will succeed in their purpose, that is, the referring of every applicant for charity to the office of the institution for proper investigation and relief;

THE UNITED JEWISH CHARITIES OF

CINCINNATI.

No. 731 West Sixth Street. Telephone 7423.

CINCINNATI, JULY 1st, 1896.

No. 131 West Sixth Street. Telephone 7423. CINCINNATI, JULY 1st, 1806. The union of our varions Jewish re-lief.giving associations innaugarates a new era in the administration of charity in our city. The work of the United Jewish Charities, however, can be made effective only with the co-operation of the people. It is our aim to discourage pauperism, and to make the poor self-respecting. A community can have as many pau-pers as its willing to pay for and sup-port. If any person apply at your door for aid, do not give him money, but send him to our office wilh one of the enclosed cards, which are to be used according to instructions plainly printed thereon. The case will be fully investigated and, and if worthy, relief will be given ; if unworthy, the imposture will be disclosed. Honse-to-honse begging will thus be abolished. We have sufficient relief giving socie-ties to meet every case of need. By their union, the over-lapping of charity ceases. Our societies will work hand-in-hand; they are the working organs of the body, whereof the United Oharities is the head. The object of this circular is to make the appeal to every Jew of our city to work with us, to use our office as his bureau of information concerning the problem of poverty, and by united effort to help the poor to help thenselves. We count on your co-operation. Work with us. Use our office force to make investightion. Thus will philanthropio effort be directed into the right ohannel and the worthy poor be really helped. B. BETTMANN, Pres't. HANNAH MARKS, Seo'y.